#### PM PAWS/NDIA PETROLEUM & WATER SYSTEMS SYMPOSIUM II

April 16-17, 2003 Norfolk Waterside Marriott Norfolk, Virginia

The Program Executive Office, Combat Support and Combat Service Support (PEO CS & CSS) and the National Defense Industrial Association (NDIA), Michigan and Greater Hampton Roads Chapters are currently planning a symposium/exhibition. NDIA is contacting potential exhibitors for commitment or expression of interest in displaying products and services.

NDIA will be offering the following four types of display spaces:

- 1. 8' x 10'Booth, \$900.00 (Two discount symposium registrations at \$190.00 per person)
- 2. Outside/Oversized Display \$300.00-\$900.00 depending on size\*
  (Two discount symposium registrations at \$190.00 per person)
- 3. Table Top Display, \$250.00
- 4. Poster/Easel Display, \$100.00

Hollins Exhibits, the exhibit support contractor, will provide the following booth furnishings: an 8' back pipe and drape, 3' side pipe and drape, one 6' draped table, one 7" x 44" identification sign and two chairs. Hollins Exhibits will also provide additional furniture or equipment upon request.

The Norfolk Waterside Marriott will provide telephone service and electrical hook-ups. Please see the PAWS website (http://peocscss.tacom.army.mil/pmFP/pm\_paws/current\_events.htm), or contact: Angela Schofield (businesser@aol.com) at (248) 582-8829, for additional information regarding these services.

The Norfolk Ballroom will be available on April 15th beginning at 2:00 p.m. for exhibitor set-up. Exhibitor hours are tentatively scheduled for April 16<sup>th</sup> from 8:00 a.m. to 5:00 p.m. and April 17<sup>th</sup> from 8:00 a.m. until 1:00 p.m. The ballrooms will be available for tear down from 2:00 – 8:00 p.m. on April 17<sup>th</sup>.

Based on current indications from industry, we anticipate approximately 350 attendees. This group consists primarily of senior technical and middle management personnel from defense companies and government agencies. Due to the success of previous symposiums, we urge you to register as early as possible. You can call Angela Schofield at (248) 582-8829, or email (businesser@aol.com) your initial reservation. All display space is on a first-come; first-serve basis and registration fees must be received expeditiously to guarantee your space.

Display or exhibit of any information or materials in connection with this symposium does not constitute endorsement by NDIA, PEO Combat Support & Combat Service Support, or the US Army.

Sincerely,

John Gross

President, NDIA Michigan Chapter

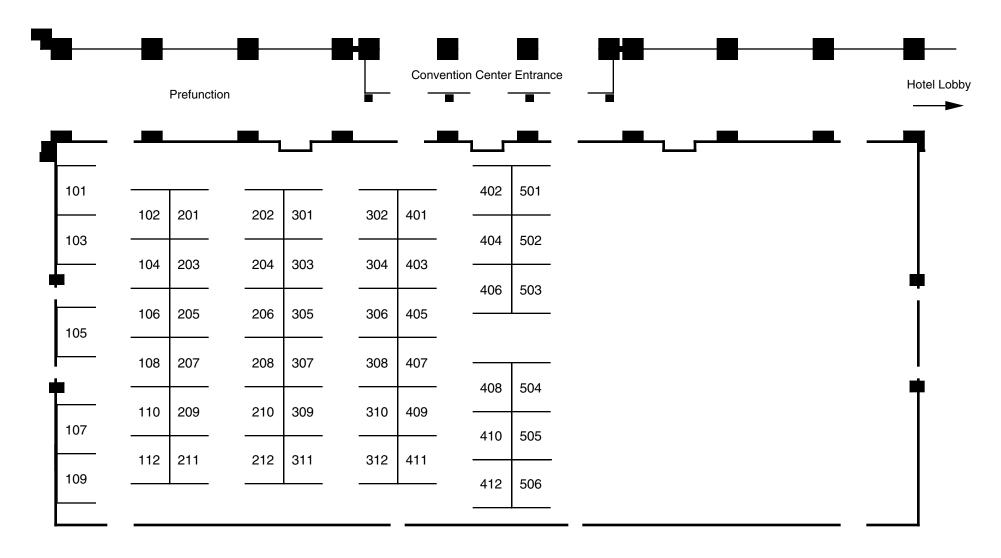
\* All oversized displays will be located at Ft. Story, which will be visited on the afternoon of April 17<sup>th.</sup> Prices may vary depending on the size of display.

Attachment A: Registration Form Attachment B: Floor Layout

## ATTACHMENT A PM PAWS/NDIA PETROLEUM AND WATER SYSTEMS SYMPOSIUM II **EXHIBITOR REGISTRATION FORM**

**April 16-17, 2003** Norfolk Waterside Marriott Norfolk, VA

<b>ORGANIZATION NAME:</b>				
	(As it should appear on booth sign)			
POINT OF CONTACT (for	fees and exhibitor service kit):		TITLE:	
ADDRESS:	CIT	Y:	STATE/ZIP:	
EMAIL ADDRESS:				
TELEPHONE #:		FAX #:		
	Symposium	<u>Displays</u>		
*	Please reserve 8' x 10' Exh Booth Choices: 1st 2 <sup>nd</sup>	ibit Booth(s) at \$900 eac	ch (Two discount registration fees)	
*	Please reserve an Outside Display A short description of equipment, oin order to determine price (\$300-\$	imensions and any speci	registration fees) al display needs must be provided	
<ul> <li>Please reserve Tabletop Space(s) at \$250 each</li> </ul>				
*	❖ Please reserve Poster Display Area(s) at \$100 each			
*	Please reserve Discounted	Registration Fees (list na	ames below)	
List	t Two Booth Staff to Receive th	e Discounted Rate of	f \$190 each.	
<u>NAME</u>	<u>PHO</u>	<u>NE</u>	E-MAIL	
1)				
2)				
*******	ved prior to February 15, 2002 will re	******	**********	
2. GUARANTEE RESERV PO Box 337, Warren, M	<u>ON:</u> Please fax your registration for <u>ATION</u> : Send registration form and 148090-0337. For credit card paymentismation will be emailed within 7-14	payment to: NDIA Mich nt, fax form to (586) 573	higan Chapter Attn: Constance Blair 3-6001.	
CREDIT CARD: American	n Express: Master Card:_	Visa:	TOTAL AMOUNT:	
NAME ON CARD:	CRI	CREDIT CARD NUMBER:		
AUTHORIZED SIGNATUL	RE:	EXPIRATION DATE:		



# PAWS Symposium

### **Norfolk Ballroom**

Norfolk Waterside Marriott Waterside Convention Center

Prepared By: *Hollins Exhibits*Roanoke, Virginia

Phone (540)362-3940

All Booths: 10 ft. Wide x 8 ft. Deep